



HOLY INNOCENTS ORTHODOX CHURCH BULLETIN

Orthodox Catholic Church of the Americas

Archdiocese of Orleans

The Society of Clerks Secular of Saint Basil - The Basilians - The Basilian Fathers

The Society of Saint Basil

DIVINE LITURGY IS GREGORIAN RITE (Western Rite)



BU100725.PUB

Your Momma was . . . Pro Life . . . "Darlin" 25 July 2010 A.D.

LITURGICAL CALENDAR

+

THE SOCIETY OF CLERKS
SECULAR OF SAINT BASIL

+

WESTERN AND EASTERN RITES

{NOTE: Calendar not guaranteed to
be free of errors}

Codes: (W) indicates Western Rite; (E) indicated Eastern rite; [C] indicates a commemoration, normally not part of the official calendar, but presented that it be remembered; (HD) indicates a Holy Day, Western; (GF) indicates a Great Feast, Eastern; (r) (w) (v) (g) indicate the color vestments; (C) Confessor, (B) Bishop, (M) Martyr, (D) Doctor; * indicates movable feast (designation not always used if proper notation is included in calendar notations); (S) and "Sec." and "Civil" indicate secular or civil observances.

Jul 25 **SUN Divine Liturgy of ST. JAMES THE GREATER, APOSTLE AND MARTYR is at 10:00 am, Intention: for our Parishioners; Coffee - Social Hour from approximately 11:00 am to Noon;**

(W&E) Ninth Sunday after Pentecost (g); (E) also 9th week of All Saints, 8th tone (g). (W) St. James the Greater, Apostle and Martyr (r) (Supersedes Sunday of lesser rank); (E) Repose of St. Anne, Mother of the Theotokos; SS Olympia and Eupraxia.

Jul 26 **MON Divine Liturgy is at 8:00 am,**

(W) St. Anne, Mother of the Theotokos (w); (E) Ven. Mar. Parasceve; Sac Mar. Hermolas; S. Sabbas III, Abp. Serbia.

Jul 27 **TUE Divine Liturgy is at 8:00 am, Intention: Elizabeth Stierwald**

(W) St. Panteleimon (M) (r); (E) Gr. M. Panteleimon; V. German, Alaska; Iosp

Clement.

Jul 28 **WED Divine Liturgy is at 8:00 am,**

(W) St. Christina (VM) (r); (E) Prochor and Nicanor, Abp.; Smolensk Icon of the Mother of God; S. Peterim, Bp. of Tambpv.

Jul 29 **THU Divine Liturgy is at 8:00 am,**

(W) St. Martha (V) (w); SS Felix, Simplicius, Faustinus, and Beatrice (MM) (r); (E) M. Callinic; M. Theodotia and Children; M. Eustathy of Georgia.

Jul 30 **FRI Divine Liturgy is at 8:00 am, Intention: Requiem for Karla Anne Freyder**

(W) SS Abdon and Sennon (MM) (r); (E) App. Silas, Sylvab; Mar John Warrior; V. Angenlina Despotica.

Jul 31 **SAT Divine Liturgy is at 8:00 am, Intention: The Society of Clerks Secular of Saint Basil, its members, and their families, and the Orthodox Catholic Church of the Americas**

(W) St. Olaf (KM) (r); (E) Antefete of Cross; Righteous Eudocim; Mar. Julitta.

Aug 1 **SUN Divine Liturgy is at 10:00 am, Intention: for our Parishioners; Coffee - Social Hour from approximately 11:00 am to Noon;**

(W&E) Tenth Sunday after Pentecost (g); (E) also 10th week of All Saints, 1st tone (g). (W) St. Seraphim of Sarov (C) (w); The Holy Machabees (MM) (r); (E) Dormition Fast Begins; Procession of Cross; Machabean Mm.

+

PARISH NEWS
&
SCHEDULE

HOLY INNOCENTS NEWS

PRAYER REQUESTS

FALLEN ASLEEP IN THE LORD: Commemoration of the Falling Asleep in the Lord of Louis Bernard, Jr., Paul Ross, Archbishop Aftimios Ofiesh

ILLNESS/INJURY: Father Paul Trinchard

GETTING OLDER: John Souvestre, Marian Montelepre, Christine Montelepre, Jamie Montelepre, Mary Freyder

SPECIAL INTENTION/NEED: That we will quickly sell the Harahan property and from the proceeds build and furnish a new church building with an overage for operations

+

HOLY INNOCENTS
ORTHODOX CHURCH BBS
[HIOC BBS]
Host of ReunionNet
telnet://reu.org
Basilian Main WEB Site
http://www.reu.org

Please note: our e-mail system uses spam filters which are set very strictly, to the extent they even block out entire networks if those networks have a history of sending, relaying, or otherwise being involved in sending spam to our system. Many of the words in our spam filter are sometimes used in non-spam e-mail. If your e-mail is bounced, you may log on to the BBS and contact whomever it is you desire directly in Conference mail area 0 (zero), so we can add your e-mail address to our filter by-pass.

+

Please note our new location and telephone number

Holy Innocents Orthodox Church
25401 Lorin Wall Road
Holden, Louisiana 70744
(225) 294-2233 / (504) 298-3867

The Church - Retreat House is usually open from 9:00 AM to Noon Sundays, 7:30 AM to 5:00 PM Weekdays - Saturday, as schedules permit.

These schedules are kept unless something extraordinary occurs.

REGULAR SUNDAY SCHEDULE:

9:30 AM - 9:45 AM, Confessions
 9:50 AM Prothesis
 10:00 AM Divine Liturgy (Mass)
 Western Rite
 11:00 AM - Noon, Fellowship Hour

**WEEKDAY DIVINE LITURGY
 AND OTHER SERVICES:**

Weekday Divine Liturgy is usually at 8:00 AM unless otherwise noted in the Holy Innocents Parish Bulletin. When we have weekday Divine Liturgy, confessions are available during the first fifteen minutes of the half hour immediately preceding the Liturgy (e.g.: 7:30 - 7:45 AM).

BULLETIN COPIES:

Copies of the parish bulletin can be obtained on the web, on HIOC BBS, and at the chapel.

All contents are copyright ©, Holy Innocents Orthodox Church, as of publication date, and may be reproduced without additional permission provided credit is given.

**LESSON AND GOSPEL FOR
 CURRENT SUNDAY:**

**ST. JAMES THE GREATER,
 APOSTLE AND MARTYR**

1 Cor. 4:9-15 4:9. For I think that God

hath set forth us apostles, the last, as it were men appointed to death. We are made a spectacle to the world and to angels and to men. 4:10. We are fools for Christ's sake, but you are wise in Christ: we are weak, but you are strong: you are honourable, but we without honour. 4:11. Even unto this hour we both hunger and thirst and are naked and are buffeted and have no fixed abode. 4:12. And we labour, working with our own hands. We are reviled: and we bless. We are persecuted: and we suffer it. 4:13. We are blasphemed: and we entreat. We are made as the refuse of this world, the offscouring of all, even until now. 4:14. I write not these things to confound you: but I admonish you as my dearest children. 4:15. For if you have ten thousand instructors in Christ, yet not many fathers. For in Christ Jesus, by the gospel, I have begotten you.

Mat. 20:20-23 20:20. Then came to him the mother of the sons of Zebedee with her sons, adoring and asking something of him. 20:21. Who said to her: What wilt thou? She saith to him: say that these my two sons may sit, the one on thy right hand, and the other on thy left, in thy kingdom. 20:22. And Jesus answering, said: You know not what you ask. Can you drink the chalice that I shall drink? They say to him: We can. 20:23. He saith to them: My chalice indeed you shall drink; but to sit on my right or left hand is not mine to give to you, but to them for whom it is prepared by my Father.

+

**SERMON NOTES FOR CURRENT
 SUNDAY**

(Please remember these are sermon notes, and as such, are incompletely expressed concepts.)

**ST. JAMES THE GREATER,
 APOSTLE AND MARTYR
 (TOPIC: SOME OF THE WISDOM
 OF SAINT JAMES THE LESS)**

(25 July 2010 A. D.)

- Please remember, these are NOTES -

Lesson: 1 Cor. 4:9-15;

Gospel: Mat. 20:20-23;
 James 1-5; Mat. 12:30-31

The various books of the New Testament cover a myriad of dogma, theology, commandments, means of being spiritually strengthened, and virtually every aspect of salvation. They are the source of dogma and in them the early fathers of the church and desert fathers, as well as all valid theologians since then, have the foundation of their dogmatic insights.

Saint Paul is the great theologian providing dogmatic insights which enlighten us today, while all of the writers of the Old Testament and of the New Testament are individually, uniquely essential in their revelations and their guidance.

One of them, however, Saint James, provides us with very plain language, simple, straight forward, easy to understand, dogma, while at the same time providing us with the same very plain language, simple, straight forward, easy to understand guidance in our actions, conduct, and thoughts, as well as the reasons for them - the reasons supporting the guidance he provides.

It was written by Saint James the Less, the first Bishop of Jerusalem. While this is the feast of Saint James the Greater, the precepts in the Epistle of James the Less were followed by all of the Apostles, and written about by all the authors of the various books of the Bible, but not as clearly stated as they are by Saint James the Less.

Therefore, let us consider some of these insights and explanations provided through his Divinely inspired Apostolic endeavors.

What ever we ask for from God, if we ask in faith we will receive. This does not mean that if we believe in God, or that Jesus is God, we will receive that for which we ask from God. One who asks in faith actually thinks and acts in accordance with faith. Therefore, one who asks in faith asks, at the bare mini-

mum, for that which is in accordance with faith and God, in harmony with faith and God, proper to request from God, and what God desires be asked for from Him. The request must be made without wavering, with utmost confidence the request will be fulfilled by God. If the request is not made in faith, or if there is any wavering, it is unlikely God will grant the request.

When one is tempted that person is not tempted by God but by that person's own concupiscence, by which concupiscence that person is drawn away and allured. "Then, when concupiscence hath conceived, it bringeth forth sin. But sin, when it is completed, begetteth death." (*James 1:15*) A soul dead in sin.

Focusing on the Ten Commandments without simultaneously focusing on the Two Great Commandments is totally without benefit. This is because while the Ten Commandments prohibit amongst other things stealing, committing adultery, killing or committing murder, and a person may, for example steal without committing adultery or killing, in violating just the one commandment against stealing that person violates both of the Two Great Commandments. The thief violates the commandment: "Thou shalt love thy neighbour as thyself" (*Mat. 12:31*), because love precludes stealing. The thief also violates the commandment: "thou shalt love the Lord thy God, with thy whole heart, and with thy whole soul, and with thy whole mind, and with thy whole strength" (*Mat 12:30*), because stealing is explicitly in violation of God's Ten Commandments and love of God precludes violating God's Ten Commandments. When one violates any of the Ten Commandments that one is telling God, at least in-so-far-as the violated commandment is concerned, that neither God's Commandments nor God's desires or will, nor even God Himself, is of concern in comparison with the person's desire to commit that sin. Such an attitude precludes loving God, at least it precludes loving God with one's whole heart, soul, mind, and strength. Those who seek a loop hole or become nit

picky and state a stranger is not their neighbor must consider Christ's statement that everyone is our brother, or our sister, thereby stating everyone is also our neighbor. Besides, one who loves God does not seek loop holes in God's law, and one who acknowledges God's authority knows there are no loop holes in God's law. Therefore, to violate any of the Ten Commandments which deal with relationships between or amongst people also violates both of the Two Great Commandments, while violating any of the Ten Commandments which relate to God, to propriety in reference to God, or in worship of God, also violates the first of the Two Great Commandments.

The human tongue is one of the smallest parts of a person, yet, like the rudder on a ship or the bit in the mouth of a horse, the tongue often sets the course which a person will follow. It is the same tongue which blesses and praises God, and curses men who are made in the same God's image and likeness. The most wild and difficult of beasts are tamed by the nature of man, yet no man can tame his own tongue - or so it seems. Perhaps it is that we only occasionally are successful in controlling it. But this condition is totally wrong, because, just as the sea can not produce sweet water, nor the fig tree bear grapes, nor a spring issue both sweet and bitter water, neither can the tongue lead one to both holiness and to evil. For just the smallest amount of evil destroys all of the holiness.

+

HOLY INNOCENTS PARISH INFORMATION

Holy Innocents Orthodox Church, 25401 Lorin Wall Road, Holden, Louisiana 70744 (225) 294-2233 / (504) 298-3867, is a Western Rite Orthodox Church affiliated with The Orthodox Catholic Archdiocese of Louisiana, and the Archdiocese of Orleans, of the Orthodox Catholic Church of the Americas, and The Society of Clerks Secular of Saint Basil. Its lineage is Russian Orthodox, and Eastern Rite Liturgy is observed in special schedules as an accommodation.

Most Rev. Paul , S.S.B., Metropolitan Archbishop of Orleans.

SACRAMENTS AND LITURGIES

Divine Liturgy (Mass), Sundays 10:00 AM, weekdays at 8:00 AM and Noon unless otherwise noted; special schedule Saturdays. All who have been Baptized and Chrismated (Confirmed) are encouraged to receive The Eucharist (Holy Communion).

Baptisms and Chrismation (Confirmation) may be scheduled two or more weeks in advance, for children and adults who have never received these Sacraments, and who desire to join the Church.

Reception of Converts, for those who

have been Baptized and Confirmed in another Jurisdiction of The Holy Catholic and Apostolic Church, may be scheduled two or more weeks in advance.

Holy Matrimony should be scheduled at least three months in advance, but may be arranged in less time depending on the circumstances. We are not a marriage mill, and will not marry just anyone - interviews are required for those with whom we are not very familiar.

Absolution/Confession, is available from 9:30 AM to 9:45 AM Sundays, before weekday Divine Liturgy, and on request at virtually all times.

Anointing of the Sick (Extreme Unction, Holy Anointing) is available after Sunday Divine Liturgy, and with visitation of the sick, is available on request. Please notify us if you, family, or a friend, become ill, are hospitalized, or desire a visit. You need not be ill to request a visit.

Blessing of a Home is usually done on the Feast of The Epiphany (January 6), or when a family moves into a new home. It should be scheduled a week or so in advance. The house need not be all "in order".

THE "HURRICANE" PRAYER

Our Father in Heaven, through the powerful intercession of Our Lady of Prompt Succor, spare us during this hurricane season and protect us and our homes from all disasters of nature. Our Lady of Prompt Succor, hasten to help us.

+

+

HOLY INNOCENTS ORTHODOX CHURCH
25401 Lorin Wall Rd.
Holden, Louisiana 70744
U.S.A

