



## HOLY INNOCENTS ORTHODOX CHURCH BULLETIN

The Society of Clerks Secular of Saint Basil  
The Orthodox Catholic Church of the Americas  
DIVINE LITURGY IS GREGORIAN RITE (Western Rite)



BU120205.PUB

Your Momma was . . . Pro Life . . . "Darlin" 5 February 2012 A.D.

### LITURGICAL CALENDAR for this week

{NOTE: Calendar not guaranteed to be free of errors}

Codes: (W) indicates Western Rite; (E) indicated Eastern rite; [C] indicates a commemoration, normally not part of the official calendar, but presented that it be remembered; (HD) indicates a Holy Day, Western; (GF) indicates a Great Feast, Eastern; (r) (w) (v) (g) indicate the color vestments; (C) Confessor, (B) Bishop, (M) Martyr, (D) Doctor; \* indicates movable feast (designation not always used if proper notation is included in calendar notations); (S) and "Sec." and "Civil" indicate secular or civil observances.

Feb 5 **SUN Divine Liturgy is at 10:00 am, Intention: for our Parishioners; Coffee - Social Hour from approximately 11:00 am to Noon;**  
**(W) Fifth Sun after Theophany (Epiphany) (g) (W) St. Agatha (VM) (r); (E) Mar. Agatha of Sicily; Theodosius, Abp Chern; Mar. Theodula. SUN (E) The Sunday of The Publican and the Pharisee, ten weeks before Easter (rose or wine)**

Feb 6 **MON Divine Liturgy is at 8:00 am, Requiem for Archbishop Ignatius (William Albert Nichols), S.S.B.,**  
**(W) St. Photius (BC) (w); (W&E) Commemoration Falling Asleep in the Lord of Archbishop Ignatius (William Albert Nichols), S.S.B., 6 Feb 1947;**  
**(E) Ven. Bucioius, Bp.; St. Photius, Patr.; Mar Julian.**

Feb 7 **TUE Divine Liturgy is at 8:00 am, Requiem for Fr. Bernard "Bernie"Schmaltz, Jr.**  
**(W) SS Simeon and Ann (C) (w); 1003 Martyrs of Nicomedia (r); (E) Ven. Parthenius, Bp. Lamp; Ven. Luke of**

Helladas; 1003 Mar. of Nicomedia.

Feb 8 **WED Divine Liturgy is at 8:00 am, Requiem for Kendall (Ken) Rosenberg**

**(W) St. Dorothy (VM) (r); (E) Gr. M Theodore Strat.; Zachary Sickleseer; Sabbas II, Abp. Serbia.**

Feb 9 **THU Divine Liturgy is at 8:00 am, Intention: Charles McColloster**

**(W) St. Cyril of Alexandria (BCD) (w); (W&E) Commemoration Falling Asleep in the Lord of Archbishop James E. Henderson, S.S.B., 9 Feb 1992;**  
**(E) Apodosis of Meeting Mar. Nicephore; St. Innocent Iekustsk.**

Feb 10 **FRI Divine Liturgy is at 8:00 am, Requiem for Archbishop James E. Henderson, S.S.B.**

**(W) St. Scholastica (V) (w); (E) Charalampes Porphy. Baptois, Prns Anna Nov.**

Feb 11 **SAT Divine Liturgy is at 8:00 am, Intention: The Society of Clerks Secular of Saint Basil, its members, and their families**

**6:00-15"until" PM - Vespers, Confessions**

**(W) St. Apollonia (VM) (r); Our Lady of Lourdes (Permitted ONLY where traditional. Does not supersede Sunday of lesser rank unless facility patroness) (w); (E) Mar. Blase, Bp. Sebaste; Ven. Demetrius Prilusk; M George of Sofia.**

Feb 12 **SUN Divine Liturgy is at 10:00 am, Intention: for our Parishioners; Coffee - Social Hour from approximately 11:00 am to Noon;**

**(W) Septuagesima (9th Sun before Easter, 3rd Sun before Ash Wed) (v); (E) The Sunday of the Prodigal Son, ninth Sunday before Easter (rose or wine) (W) St. Romuald (Abt); St. Julian of Antioch (M) (r); (E) S. Meletius,**

### PRAYER REQUESTS

**FALLEN ASLEEP IN THE LORD: Biagio Anthony Gazzara (Ben Gazzara); Commemoration of the Falling Asleep in the Lord of Archbishop James E. Henderson, S.S.B., Fr. Bernard "Bernie"Schmaltz, Jr., Archbishop Ignatius (William Albert Nichols), S.S.B., Kendall (Ken) Rosenberg, Joseph Grimma Bernard, Archbishop Thomas Jude Baumler, S.S.B.**

**GETTING OLDER: Charles McColloster, Julia Hosch, Fr. Michael Fraser**

+

**HOLY INNOCENTS  
ORTHODOX CHURCH BBS  
[HIOC BBS]**

**Host of ReunionNet  
telnet://reu.org**

**Basilian Main WEB Site  
http://www.reu.org**

Please note: our e-mail system uses spam filters which are set very strictly, to the extent they even block out entire networks if those networks have a history of sending, relaying, or otherwise being involved in sending spam to our system. Many of the words in our spam filter are sometimes used in non-spam e-mail. If your e-mail is bounced, you may log on to the BBS and contact whomever it is you desire directly in Conference mail area 0 (zero), so we can add your e-mail address to our filter by-pass.

+

Abp. Antioch; St. Alexis, Met.; St. Antony, Pat C/ple.

+

**PARISH NEWS  
&  
SCHEDULE**

**HOLY INNOCENTS NEWS**

**Holy Innocents Orthodox Church  
25401 Lorin Wall Road  
Holden, Louisiana 70744  
(504) 298-3867**

The Church - Retreat House is usually open from 9:00 AM to Noon Sundays, 7:30 AM to 5:00 PM Weekdays and Saturday, as schedules permit.

These schedules are kept unless something extraordinary occurs.

**REGULAR SUNDAY SCHEDULE:**

- 9:30 AM - 9:45 AM, Confessions
- 9:50 AM Prothesis
- 10:00 AM Divine Liturgy (Mass)  
Western Rite
- 11:00 AM - Noon, Fellowship Hour

**WEEKDAY DIVINE LITURGY  
AND OTHER SERVICES:**

Weekday Divine Liturgy is usually at 8:00 AM unless otherwise noted in the Holy Innocents Parish Bulletin. When we have weekday Divine Liturgy, confessions are available during the first fifteen minutes of the half hour immediately preceding the Liturgy (e.g.: 7:30 - 7:45 AM).

**BULLETIN COPIES:**

Copies of the parish bulletin can be obtained on the web, on HIOC BBS, and at the chapel.

All contents are copyright ©, Holy Innocents Orthodox Church, and Fr. Lee Mc Colloster, as of publication date, and may be reproduced without additional permission provided credit is given.

**LESSON AND GOSPEL FOR  
CURRENT SUNDAY:**

**FIFTH SUNDAY AFTER  
EPIPHANY**

Col. 3:12-17 3:12. Put ye on therefore, as the elect of God, holy and beloved, the bowels of mercy, benignity, humility, modesty, patience: 3:13. Bearing with one another and forgiving one another, if any have a complaint against another. Even as the Lord hath forgiven you, so do you also. 3:14. But above all these things have charity, which is the bond of perfection. 3:15. And let the peace of Christ rejoice in your hearts, wherein also you are called in one body: and be ye thankful. 3:16. Let the word of Christ dwell in you abundantly: in all wisdom, teaching and admonishing one another in psalms, hymns and spiritual canticles, singing in grace in your hearts to God. 3:17. All whatsoever you do in word or in work, do all in the name of the Lord Jesus Christ, giving thanks to God and the Father by him.

Mat. 13:24-30 13:24. Another parable he proposed to them, saying: The kingdom of heaven is likened to a man that sowed good seed in his field. 13:25. But while men were asleep, his enemy came and oversowed cockle among the wheat and went his way. 13:26. And when the blade was sprung up, and had brought forth fruit, then appeared also the cockle. 13:27. And the servants of the good man of the house coming said to him. Sir, didst thou not sow good seed in thy field? Whence then hath it cockle? 13:28. And he said to them: An enemy hath done this. And the servants said to him: Wilt thou that we go and gather it up? 13:29. And he said: No, lest perhaps gathering up the cockle, you root up the wheat also together with it. 13:30. Suffer both to grow until the harvest, and in the time of the harvest I will say to the reapers: Gather up first the cockle, and bind it into bundles to burn, but the wheat gather ye into my barn.

+

**SERMON NOTES FOR CURRENT  
SUNDAY**

**(Please remember these are sermon notes, and as such, are incompletely expressed concepts.)**

**FIFTH SUNDAY AFTER  
EPIPHANY**

**(TOPIC: GOVERNMENT PAVED  
ROAD TO HELL)**

(5 February 2012 A. D.)

- Please remember, these are NOTES -

Lesson: Col. 3:12-17;  
Gospel: Mat. 13:24-30

For a government to unctio within the parameters of God's will and explicit instructions it must preserve and protect the God given rights of ALL of its citizens in the least intrusive manner possible.

At its inception the United State of America attempted to so do, with several glaring exceptions such as slavery and the treatment of those who inhabited the country prior to the formation of the country.

The attempt was made, and for the most part persevered for over an hundred years.

With the legalization in the United States of America of artificial contraceptives - especially those which function as abortifacients - and of abortion, the United States began a precipitous decline. This decline is on all fronts and in all aspects: socially, family unity, morality, intellectually, in drive and ambition, education, and the foundations which allow and which encourage individuals and societies to achieve . . . to achieve anything.

Orthodox Churches never exerted or possessed the ability to exercise great influence upon the United States government, being more influential in Russian, Slavic, Occidental, Oriental, and Mediterranean areas and with those who immigrated to the United States from such areas. The Roman Catholic Church, being European in its area of

influence, maintained a great ability to influence and a great measure of influence in the United States partially because of the European origins of much of America's citizenry.

The influence of the largest contingent of the true One Holy Catholic and Apostolic Church, the Roman Catholic Church, upon the government of the United States of America, began to decline over the past fifty to seventy years (beginning about the 1930's and definitely by the 1950's). Very basically, this decline was caused by the intentional or unconscious seeking acceptance from the immoral and the invalidly churched power and social elite by the human hierarchy of the Roman Catholic Church in the United States of America. Once this was perceived by these people who did not have access to the Sacraments other than Baptism and Matrimony - and who, by the way, for the most part did not really access even these Sacraments - once this was perceived by these people their individual and group instincts lead them to the blood trail of weakness which the Roman Catholic Church so readily spread. And these unholy people began instituting their program of evil, focusing on sex and sexual matters, providing ready and legal access to pornography under the guise of freedom of speech, rationalizing artificial birth control even through abortifacients as being a legal right of women - of course without examination of the legal much less the moral rights of the child -, and then easily taking the next step which is the killing of babies through abortion under the guise of a right women have over their own bodies - without considering the rights of the child being murdered.

The corruption of the Roman Catholic Church evidenced by its pedophiles and homosexual scandals removed society's perception of any viability on the part of the Roman Catholic Church in moral matters. the Orthodox Churches retain a measure of perceived moral viability, but simply never possessed the ability to exercise that influence in the United States to the same extent as was pos-

sessed by the Roman Catholic Church prior to its decline in influence.

The tomb of the United States of America is now being sealed with new requirements by the federal government, specifically the requirement that all employers, including Churches, which includes all Orthodox Churches, the Roman Catholic Church, Protestant Churches, Moslem, Jews - all churches - provide employees health insurance that provides access, without co-pays, to artificial contraception, as well as for sterilization services and the so-called "morning after" birth control pill. Insidiously hidden within the requirements is similar access to abortion. There are also difficult to find but real requirements that even Church owned and operated medical institutions (e.g.: hospitals) provide abortions.

While this is a complete and total crushing of the freedom of religion - and freedom from government instituted religion - granted by the Constitution of the united States of America as Amended, more importantly it is an official government policy allowing and encouraging unrestricted murder of the most defenseless human beings in any society - babies.

Of course one should, perhaps must, write one's government officials demanding a total reversal of this policy and these laws.

The probability of success in reversing this demise of the United States is revealed by the response to this scenario and question. Most people think their own Momma (that is Mother, for those who require an explanation) is most assuredly going to go to heaven. Those for whom the probability is uncertain are definitely in the minority. Well, name the CURRENT government officials who you are certain will go to heaven - who you are certain will go to heaven with the same certainty you have that your Momma will go to heaven. Didn't come up with any names, did you.

**HOLY INNOCENTS PARISH  
INFORMATION**

Holy Innocents Orthodox Church, is located at 25401 Lorin Wall Road, Holden, Louisiana 70744 (504) 298-3867. Directions: On I-12 between Hammond and Baton Rouge, take exit 29 onto Hwy. 441 and go South. Hwy 441 ends after about three miles, at Hwy. 42. Turn left (East), on Hwy. 42, travel approximately 3/4 of a mile, and turn right (South) on to Lorin Wall Rd. Travel approximately 600 feet and the Church is on your right. Divine Liturgy is Western (Gregorian) Rite.

Most Rev. Lee S. Mc Colloster, S.S.B.

**SACRAMENTS AND LITURGIES**

Divine Liturgy (Mass), Sundays, 10:00 AM, weekdays and Saturdays, 8:00 AM unless otherwise noted All who have been Baptized and Chrismated (Confirmed) are encouraged to receive The Eucharist (Holy Communion).

Baptisms and Chrismation (Confirmation) may be scheduled two or more weeks in advance, for children and catechumen adults.

Reception of Converts, after instruction, may be scheduled two or more weeks in advance.

Holy Matrimony should be scheduled at

least three months in advance, but may be arranged in less time depending on the circumstances. We will not marry "just anyone" - especially those with whom we are not very familiar.

Absolution/Confession, is available from 9:30 AM to 9:45 AM Sundays, before weekday Divine Liturgy, 7:30 AM to 7:45 AM weekdays and Saturdays, and on request at virtually all times.

Anointing of the Sick (Extreme Unction, Holy Anointing) is available after Sunday Divine Liturgy, and with visitation of the sick, is available on request. Please notify us if you, family, or a friend, become ill, are hospitalized, or desire a visit. You need not be ill to request a visit.

Blessing of a Home is usually done on the Feast of The Epiphany (January 6), or when a family moves into a new home. It should be scheduled a week or so in advance. The house need not be all "in order".

+

**HOLY INNOCENTS ORTHODOX CHURCH  
25401 Lorin Wall Rd.  
Holden, Louisiana 70744  
U.S.A**

