



HOLY INNOCENTS ORTHODOX CHURCH BULLETIN

Orthodox Catholic Church of the Americas

Archdiocese of Orleans

The Society of Clerks Secular of Saint Basil

The Basilians - The Basilian Fathers

The Society of Saint Basil



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Your Momma was . . . Pro Life . . . "Darlin" 4 January 2009 A.D.

LITURGICAL CALENDAR

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THE SOCIETY OF CLERKS
SECULAR OF SAINT BASIL

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WESTERN AND EASTERN RITES

{NOTE: Calendar not guaranteed to
be free of errors}

Codes: (W) indicates Western Rite; (E) indicated Eastern rite; [C] indicates a commemoration, normally not part of the official calendar, but presented that it be remembered; (HD) indicates a Holy Day, Western; (GF) indicates a Great Feast, Eastern; (r) (w) (v) (g) indicate the color vestments; (C) Confessor, (B) Bishop, (M) Martyr, (D) Doctor; * indicates movable feast (designation not always used if proper notation is included in calendar notations); (S) and "Sec." and "Civil" indicate secular or civil observances.

Jan 4 **SUN** *Divine Liturgy is at 10:00 am, Intention: for our Parishioners; Coffee - Social Hour from approximately 11:00 am to Noon;*
(W) Holy Name of Jesus (w) on Sun between Jan 2 and Jan 5, between Circumcision (Jan 1) and Theophany - Epiphany (Jan 6) and if none occurs, on Jan 2 (W) St. Titus of Crete (BC) (w); (E) Synaxis of 70 Apost.; Venerable Theoctistus.

Jan 5 **MON** *Divine Liturgy is at 8:00 am, Intention: Patrick Mc Colloster*
(W) St. Telesphorus (BM) (r); (E) Theophany Vigil; Sac M Theopempt and Martyr Theonas.

Jan 6 TUE *Divine Liturgy is at 8:00 am, Intention: Thu Mc Colloster*
(W) THEOPHANY (EPIPHANY) (GF) (HD) (w), Coming of the Magi (Twelfth Night); (E) HOLY THEOPHANY; THE MANIFESTATION

OF GOD.

Jan 7 **WED** *Divine Liturgy is at 8:00 am, Intention: Requiem for Leo Romalewski*

(W) St. Adrian of Canterbury (BC) (w); (E) Syn. St. John Baptist.

Jan 8 **THU** *Divine Liturgy (of Our Lady of Prompt Succor) is at 8:00 am,*

(W) St. Lucian of Antioch (PrM) (r), (Our Lady of Prompt Succor (w or blue). Permitted ONLY where traditional - mainly New Orleans and U.S. Gulf Coast. Where permitted it supersedes a Sunday of lesser rank.); (E) Ven. George Chozebite and Domenica; St. Gregory, Bulgarian.

Jan 9 **FRI** *Divine Liturgy is at 8:00 am, Intention: Requiem for Roberta Rose*

(W) St. Philip of Moscow (BC) (w); (E) Mar Polyeuct; Ven. Eustrat Wonder Worker; St. Philip, Metropolitan.

Jan 10 **SAT** *Divine Liturgy (of the Blessed Virgin Mary - on Saturdays) is at 8:00 am, Intention: The Society of Clerks Secular of Saint Basil, its members, and their families, and the Orthodox Catholic Church of the Americas*

(W) St. Agatho (Abt); St. Gregory of Nyssa (w); (E) St. Gregory of Nyssa; Ven. Dometian Mehitine and Ven. Marician, Prebytr.

Jan 11 **SUN** *Divine Liturgy is at 10:00 am, Intention: for our Parishioners; Coffee - Social Hour from approximately 11:00 am to Noon;*

(W&E) PRESENTATION OF JESUS (IN THE TEMPLE) (GF) (w); (W) First Sun after Theophany (Epiphany), Presentation of Jesus in the Temple and Feast of The Holy Family (W) St. Theodosius, Cenobite (Abt); St. Hyginus (Pope/M) (r); (E) St. Theodosius, Cenobite - Abbot.

PRAYER REQUESTS

FALLEN ASLEEP IN THE LORD:
Patriarch Aleskii II, Desiree Silvas, Raul Campos, Laurie Cranford; Commemoration of the Falling Asleep in the Lord of Roberta Rose, Leo Romalewski, Joseph Tramuta, Dr. James Lehman, Onelia Tupper

ILLNESS/INJURY: Elena (and her family)

GETTING OLDER: Patrick and Thu Mc Colloster, Robert Romalewski

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**HOLY INNOCENTS
ORTHODOX CHURCH BBS**

[HIOC BBS]

Host of ReunionNet

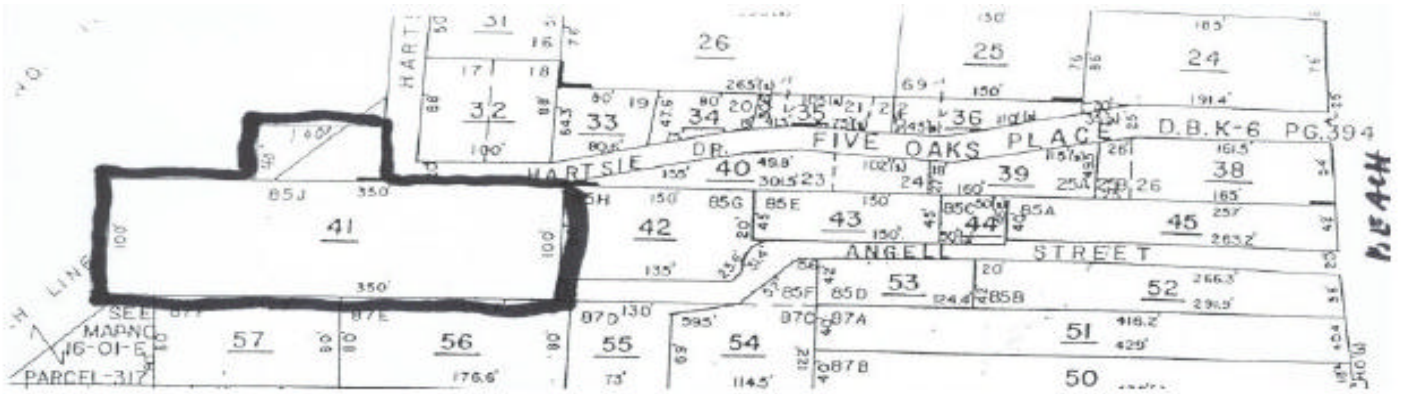
telnet://reu.org

Basilian Main WEB Site

http://www.reu.org

Please note: our e-mail system uses spam filters which are set very strictly, to the extent they even block out entire networks if those networks have a history of sending, relaying, or otherwise being involved in sending spam to our system. Many of the words in our spam filter are sometimes used in non-spam e-mail. If your e-mail is bounced, you may log on to the BBS and contact whomever it is you desire directly in Conference mail area 0 (zero), so we can add your e-mail address to our filter by-pass.

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ST. MARY MAGDALENE NEWS
St. Mary Magdalene Orthodox Church
125 Hartsie Drive - 150 Angell Lane
Waveland, Mississippi 39576

St. Mary Magdalene was destroyed by hurricane Katrina. There are no buildings or trees remaining on the property. A good natural setting is very important for maximum benefit to be derived from a spiritual retreat facility - the prime use of Saint Mary Magdalene was as a retreat house and our Mother House. That retreat house setting will require many years to re-establish at Saint Mary Magdalene.

We have therefore decided to sell the land, which is approximately one acre, composed of two adjacent lots, one being approximately 100 feet by 350 feet, the other being approximately 40 feet by 100 feet, situated approximately 550 feet from the beach of the Gulf of Mexico. (See the area outlined in bold in the above survey map. The survey map is not in true proportion due to the printing process.)

We have listed the property for \$99,000.00, with Coldwell Banker Alfonso Realty, (228) 467-0244, agent Bobby Compretta, (228) 216-7197. Inquiries should be directed to the real estate company or agent.

We would have rebuilt if the forest on the property had not been destroyed. We hope to establish another retreat house upon sale of the property.

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**PARISH NEWS
&
SCHEDULE**

HOLY INNOCENTS NEWS
Holy Innocents Orthodox Church
311 Hickory Ave.
Harahan, Louisiana 70123
Voice (504) 738-3502

The Church is usually open from 9:00 AM to Noon Sundays, 7:30 AM to 5:00 PM Wednesday - Saturday, as schedules permit.

These schedules are kept unless something extraordinary occurs. Last minute notices are posted on the front door.

REGULAR SUNDAY SCHEDULE:

9:30 AM - 9:45 AM, Confessions
 9:50 AM Prothesis
 10:00 AM Divine Liturgy (Mass)
 Western Rite
 11:00 AM - Noon, Fellowship Hour

**WEEKDAY DIVINE LITURGY
AND OTHER SERVICES:**

Weekday Divine Liturgy is usually at 8:00 AM unless otherwise noted in the Holy Innocents Parish Bulletin. When we have weekday Divine Liturgy, confessions are available during the first fifteen minutes of the half hour immediately preceding the Liturgy (e.g.: 7:30 - 7:45 AM).

There is no socializing after morning

weekday Divine Liturgy.

BULLETIN COPIES:

Copies of the parish bulletin can be obtained on the web, on HIOC BBS, and at the chapel.

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**LESSON AND GOSPEL FOR
CURRENT SUNDAY:**

**HOLY NAME OF JESUS
(SUNDAY BETWEEN 2 AND 5
JANUARY)**

Acts 4:8-12 4:8. Then Peter, filled with the Holy Ghost, said to them: Ye princes of the people and ancients, hear. 4:9. If we this day are examined concerning the good deed done to the infirm man, by what means he hath been made whole: 4:10. Be it known to you all and to all the people of Israel, that by the name of our Lord Jesus Christ of Nazareth, whom you crucified, whom God hath raised from the dead, even by him, this man standeth here before you, whole. 4:11. This is the stone which was rejected by you the builders, which is become the head of the corner. 4:12. Neither is there salvation in any other. For there is no other name under heaven given to men, whereby we must be saved.

Luke 2:21 2:21. And after eight days were accomplished, that the child should be circumcised, his name was called JESUS, which was called by the angel before he was conceived in the womb.

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SERMON NOTES FOR CURRENT SUNDAY

(Please remember these are sermon notes, and as such, are incompletely expressed concepts.)

FEAST: HOLY NAME OF JESUS (TOPIC: IF THE NAME OF JESUS IS ONLY RARELY, OR NEVER, WORSHIPFULLY ON ONE’S LIPS, WHAT SHOULD BE ONE’S REALISTIC FUTURE EXPECTATIONS)

(4 January 2009 A. D.)

- Please remember, these are NOTES -

Lesson Acts 4:8-12
Gospel Luke 2:21

It is very interesting to note that modern culture and society have replaced celebrating the birth of Jesus Christ during Christmas. The celebration of the birth of God Incarnate has been replaced with the likes of the exploits of three cartoon characters, two of them being green Orges (o’gers) named Shrek - a male, and Princess Fiona - a female, and a

donkey named, what else, Donkey.

Years ago Easter, which is the celebration of the Resurrection of Christ from death by torture and crucifixion, thus proving His Divinity and validating His teachings, was replaced by Spring Break, which is a week devoted to inducing as many females as possible between the ages of teen-hood and early twenties, to engage in sexual exploits from nudity to sexual intercourse with other females, males, animals, vegetables, and inanimate objects, and recording these exploits on film or video.

Only rarely is the Name of Jesus ever mentioned, heard, or printed in the popular media. Only rarely is the Name of Jesus heard or mentioned at Christmas Eve and Christmas Day gatherings in the millions of homes throughout the world. The same is true of the Easter gatherings.

When that which one worships is an imaginary green, hideous monster, who by definition eats humans, and is presented as being nice, the worshipers should expect to be consumed by a very real, horrible monster. To expect otherwise is indicative that the ogre worshipers have the mental prowess of a donkey.

When that which one worships is human sensuality one soon becomes bored and generally indifferent to normal levels of stimulation. When this happens some seek ever increasing levels of stimulation, to which there is a practical limit. Others seek varying types of stimulation, to which there are again practical limits. Some few abandon seeking this form of stimulation; and a few fortunate ones relegate such stimulation to a more proper level of importance.

If each individual would center their life on the true Jesus Christ we all would not necessarily instantly become saints for we are continually distracted. But re-focusing on Jesus after becoming distracted would be a much simpler, easy, and quick process.

And that would be of much greater benefit to each such individual, for the Name of Jesus does mean Saviour Anointed With Oil, or more succinctly, The Anointed Saviour - The One Anointed by God as Saviour of mankind; the Messiah.

Many people presume that no matter what they do during this life, they will be happy for all eternity after their physical death. It is unfortunate that anyone would exercise their innate mental prowess at a level below that of a donkey, to the extent they would believe eternal happiness awaits those who do nothing to prepare for it and nothing to deserve or merit it.

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**HOLY INNOCENTS PARISH
INFORMATION**

Holy Innocents Orthodox Church, 311 Hickory Ave., Harahan, Louisiana 70123, (504) 738-3502, is a Western Rite Orthodox Church affiliated with The Orthodox Catholic Archdiocese of Louisiana, and the Archdiocese of Orleans, of the Orthodox Catholic Church of the Americas, and The Society of Clerks Secular of Saint Basil. Its lineage is Russian Orthodox, and Eastern Rite Liturgy is observed in special schedules as an accommodation.

Most Rev. Paul , S.S.B., Metropolitan Archbishop of Orleans.

SACRAMENTS AND LITURGIES

Divine Liturgy (Mass), Sundays 10:00 AM, weekdays at 8:00 AM and Noon unless otherwise noted; special schedule Saturdays. All who have been Baptized and Chrismated (Confirmed) are encouraged to receive The Eucharist (Holy Communion).

Baptisms and Chrismation (Confirmation) may be scheduled two or more weeks in advance, for children and adults who have never received these Sacraments, and who desire to join the Church.

Reception of Converts, for those who have been Baptized and Confirmed in

another Jurisdiction of The Holy Catholic and Apostolic Church, may be scheduled two or more weeks in advance.

Holy Matrimony should be scheduled at least three months in advance, but may be arranged in less time depending on the circumstances. We are not a marriage mill, and will not marry just anyone - interviews are required for those with whom we are not very familiar.

Absolution/Confession, is available from 9:30 AM to 9:45 AM Sundays, before weekday Divine Liturgy, and on request at virtually all times.

Anointing of the Sick (Extreme Unction, Holy Anointing) is available after Sunday Divine Liturgy, and with visitation of the sick, is available on request. Please notify us if you, family, or a friend, become ill, are hospitalized, or desire a visit. You need not be ill to request a visit.

Blessing of a Home is usually done on the Feast of The Epiphany (January 6), or when a family moves into a new home. It should be scheduled a week or so in advance. The house need not be all "in order".

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HOLY INNOCENTS ORTHODOX CHURCH
311 Hickory Avenue
Harahan, Louisiana 70123
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